

Welcome to
St. John's Lutheran Church



Fifth Sunday after Pentecost
Holy Communion
June 28, 2026

God's Work/Our Hands
St. John's Lutheran Church
5th and Race Streets (PO Box B)
Mifflinville, PA 18631
570-752-2289

stjohnsmifflin@verizon.net
www.stjohnslutheranmifflinville.com
Rev. Daniel Warntz, pastor

Fifth Sunday after Pentecost
Holy Communion
June 28, 2026
God's Work/Our Hands

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen

P The Sun of righteousness shall rise with shining beams of healing. Let us gather under the wings of God's mercy.

Gracious God,

C we acknowledge that we are sinners and we confess our sins—those known to us that burden our hearts, and those unknown to us but seen by you. We know that before you nothing remains hidden, and in you everything is revealed. Free us from the slavery of sin; liberate us from the bondage of guilt; work in us that which is pleasing in your sight; for the sake of Jesus Christ our Lord. Amen

P From the house of David, God raised up a mighty Savior.

C Blessed be the Lord God of Israel, who comes to set us free.

P Remembering the covenant, God delivered us from our enemies.

C Blessed be the Lord God of Israel, who comes to set us free.

P Before God we are holy and righteous, free to worship without fear.

C Blessed be the Lord God of Israel, who comes to set us free.

P With a heart full of mercy and compassion, God saves us and forgives us all our sins. Christ, the dawn from on high, shine upon us, and by the light of the Holy Spirit guides our feet into the way of peace.

C Amen

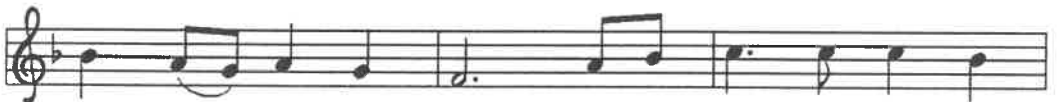
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain

Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love.
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;
Ho-ly One in faith we name you, God most high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.
For the peace that we in-her-it, glo-ry be to God on high!

PRAYER OF THE DAY

P Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

C Amen.

FIRST READING: Jeremiah 28:5-9

A reading from Jeremiah.

Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).

⁵ The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶ and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. ⁷ But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸ The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great realms. ⁹ As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Word of God, word of life.

C Thanks be to God.

PSALM: Psalm 89:1-4, 15-18

Your love, O LORD, forever will I sing. (*Ps. 89:1*)

¹ Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.

² **For I am persuaded that your steadfast love is established forever; you have set your faithfulness firmly in the heavens.**

³ “I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

⁴ **‘I will establish your line forever,
and preserve your throne for all generations.’ ”**

¹⁵ Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.

¹⁶ **They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷ For you are the glory of their strength,
and by your favor our might is exalted.

¹⁸ **Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

SECOND READING: Romans 6:12-23

A reading from Romans.

Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.

¹² Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³ No longer present any parts of your bodies to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your bodies to God as instruments of righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Should we sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

(cont'd)

¹⁷ But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸ and that you, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms because of your natural limitations. For just as you once presented the parts of your bodies as slaves to impurity and to greater and greater iniquity, so now present your bodies as slaves to righteousness for sanctification.

²⁰ When you were slaves of sin, you were free in regard to righteousness. ²¹ So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²² But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord.

☐ Thanks be to God.

Stand for Gospel Acclamation



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 10:40-42

P The holy gospel according to St. Matthew, the tenth chapter.

C Glory to you, O Lord.

When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.

[Jesus said to the twelve:] ⁴⁰ “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹

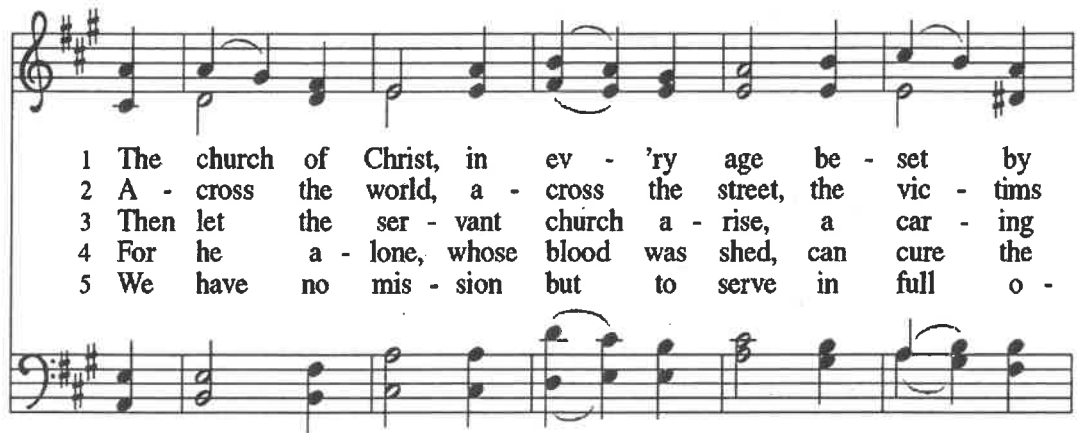
Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴² and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

P The Gospel of the Lord.

C Praise to you , O Christ.

Sit for the Sermon

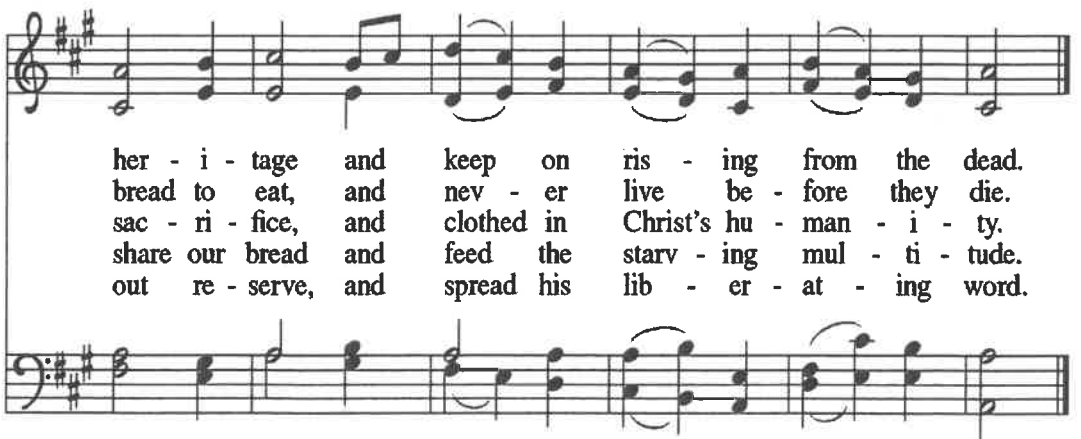
The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

**☐ God of grace,
☑ Hear our prayer.**

PEACE

**☐ The peace of Christ be with you always.
☑ And also with you.**

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

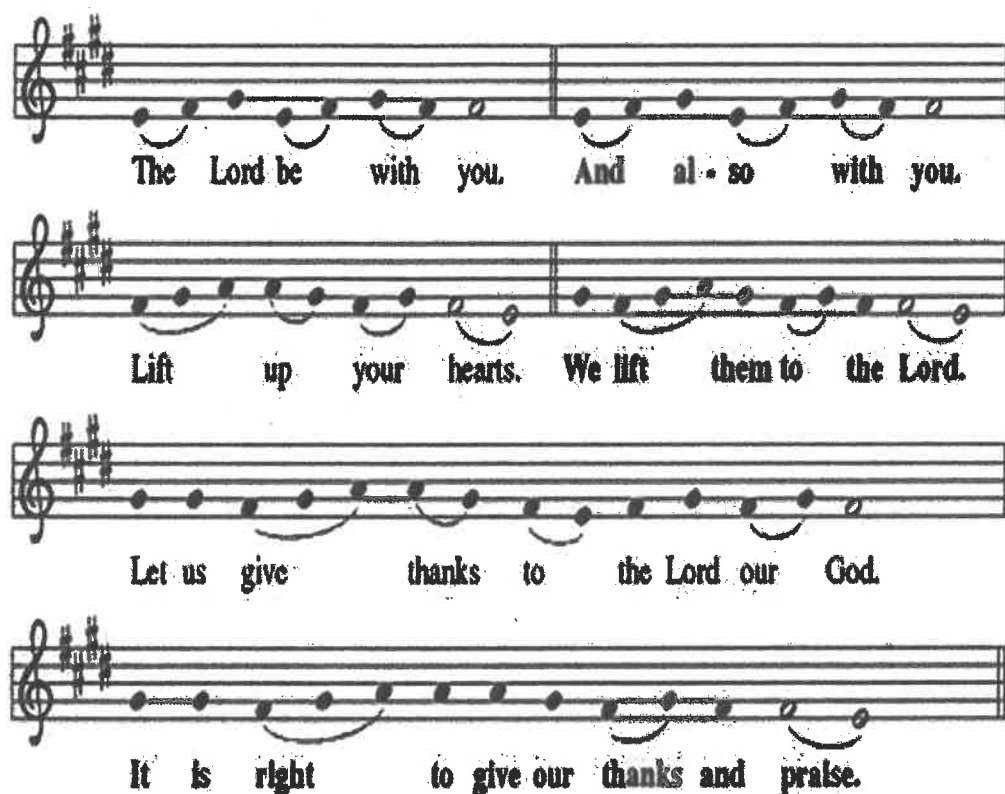
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OFFERING PRAYER

P Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.

C Amen.

DIALOGUE



The musical notation for the Dialogue section consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, which are connected by slurs. The first staff has a double bar line after the first phrase. The second staff also has a double bar line after the first phrase. The third and fourth staves do not have double bar lines.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE PASTOR ONLY

It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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HOLY, HOLY



THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

(cont'd)

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high
priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

P When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

C Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Music: WOODWORTH, William B. Bradbury, 1816-1868

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POST COMMUNION DISMISSAL

P Now may the Body and Blood of our Lord Jesus Christ,
strengthen you and keep you in His grace.

C Amen.

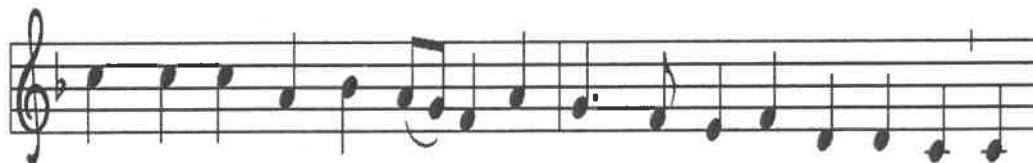
Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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PRAYER AFTER COMMUNION

P Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

C Amen.

BLESSING

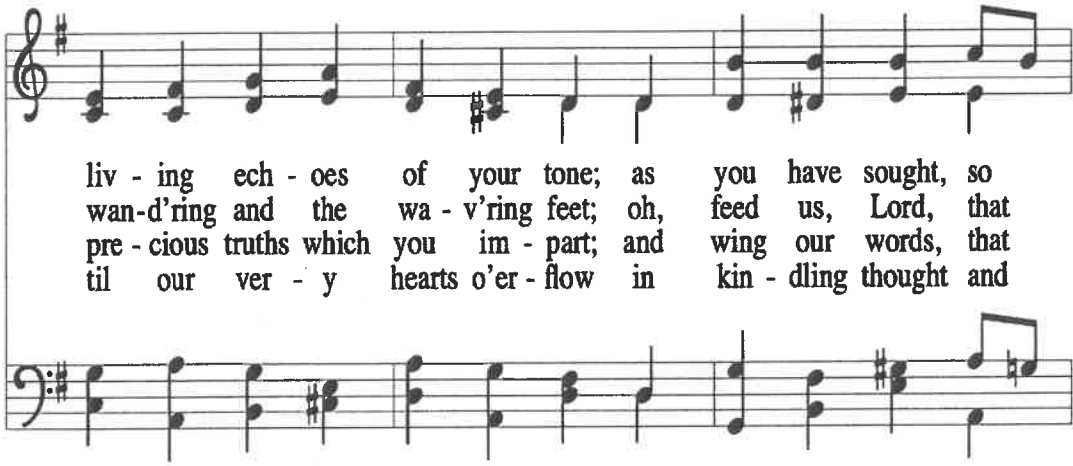
P Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

C Amen.

Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
 2 Oh, lead us, Lord, that we may lead the
 3 Oh, teach us, Lord, that we may teach the
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
 pre - cious truths which you im - part; and wing our words, that
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
 we may feed your hun - g'ring ones with man - na sweet.
 they may reach the hid - den depths of man - y a heart.
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt.
 Music: CANONBURY, Robert Schumann, 1810-1856

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DISMISSAL

- ☐ Heaven has come near. Go, share the good news!
☐ **Thanks be to God.**

DEAR FRIENDS & MEMBERS, In an effort to have our prayer list as current and as accurate as possible, please indicate whether or not you would like to have a name continue to be included. Thank you!

Eric Alber Jerry Avery* Michelle Bahlavooni* Hayle Bull* Derl Crawford *David Ferro* Carl Frank *Mary Faith Fisher* *Adam Gajkowski * Jerry Hess* Jim Hess *Arthur Johnson* Jo Ann Johnson * Marlene Karchner * Chris Leiby *Dave Madara * Joyce McCarty* Vinnie Moroney* Steve Novak* Henry Reinsburrow *Sheri Renner* Ray & Sandy Sterner* Roger Surratt* Tom Termini* Mark Troup *Marlene Trotman* *David Utt* Ron Utt* Melissa Waltman* Pastor Daniel Warntz* *Sadie Whitmoyer* Ron Wolfe *

THIS SUNDAY: JUNE 28, 2026

Outdoor Greeters : Bill Hower Jr & Dan Comstock
Greeters & Ushers: Mark & Diane Young
Lector: Judy Ohl

Communion Assistant: Emily Johnson
Altar Guild: Diane Young & Cindy Powlus
Offering Counters: Paul Zajac & Trystan Johnson
Choir Director & Organist: Tenette Bogert

NEXT SUNDAY: JULY 5, 2026

Outdoor Greeters : Bill Hower Jr & Dan Comstock
Greeters & Ushers: Mark & Diane Young
Lector: Judy Ohl

Communion Assistant: Emily Johnson
Altar Guild: Diane Young & Cindy Powlus
Offering Counters: Paul Zajac & Trystan Johnson
Choir Director & Organist: Tenette Bogert

WELCOME TO WORSHIP

Chancel Flowers are given to the Glory of God
by Barbara Bayer
in memory of loved ones

Our Sanctuary Lamp this week burns to the Glory of God
No sponsors this week

ANNOUNCEMENTS

WELCOME TABLE

Upcoming meals will be held on July 11th and August 8th
from 10:30am – Noon.

Sign-up sheets for The Welcome Table are in the rear of the
sanctuary, or you can call **Lydia (570-204-2516)** to volunteer.
Please Note: Drop off times for donations **will be announced
on Sunday mornings.** Other drop off times will be during regu-
lar office hours and Saturday, the morning of after 9:00 AM
for other times please contact
Lydia.

LOOKING AHEAD

July 5th we will be celebrating our 250th with a Colonial style
church service, Let's all participate and dress up! We will also
be observing **Fill the Shelves and have Gathering Time after
the service.**

RAISE RIGHT ORDERS

Over 5 months time we have accumulated **\$204.03 profit** for St.
John's. Your participation is very much appreciated. Our next
order will be due on **Sunday, July 12th.**

SENIOR LUNCHEON

Our next Senior Luncheon will be on **Wednesday, July 15th at
12:00 PM.** Please let Jan Peifer know if you plan on attending
by **Tuesday, July 14th.** Her phone number is **570-204-7531.**

JULY 19TH JOINT OUTDOOR WORSHIP SERVICE
WITH FAITH UNITED LUTHERAN, NESCOPECK at ST
JOHN'S –Outdoor Worship Service at 9am. Followed by an indoor picnic in the social hall at St. John's. Please note – there is an elevator for those who need it. The F&E committee will provide BBQ, Hot dogs, and drink. Please bring a covered dish to share and your own place settings.

DOGGIE SUPPLIES

The Women of the ELCA will begin collecting supplies and treats for dogs which will be delivered to our convention on **July 25th. The following are the items we are looking for.**

Dog treats, Garbage bags, Wet dog food, Dry dog food, and Gently used towels. Box provided on table in the sanctuary.

BUILDING FUND / PRINCIPAL RECEIPT

Donations collected for Principal Receipt to date totaled **\$11,318.00.** Thanks to all who contributed. We are making great headway whittling down the balance on our loan.

5K RACE RESULTS

With the help from many people I am happy to let you know we raised **\$3,508.00** after expenses were deducted from the 5K Run/Walk. Our policy is to take **10% of the profit** which allows us to support For the Cause Teen Center Berwick with a total of **\$350.80** and the remainder of **\$3,157.20** to go to our Building Fund. This all would not happen without the continued dedication of our congregation. You are all to be commended!!!

ST JOHN'S MISSION INVESTMENT LOAN

I am happy to report that the **26 year loan for \$300,000.00** which we took out on **August 30, 2016** , now has a balance of **\$139,000.00** due to the Principal payments we have made over the years. All the fundraising and May payments made by the congregation have really paid off.

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

Fifth Sunday after Pentecost

Sunday, June 28, 2026

Eucharist: 9:00 AM

ST. JOHN'S CALENDAR

Monday, June 29, 2026

Office Hours

9:00 AM to 12:00 PM

VBS 6:00 PM to 7:30 PM

Tuesday, June 30, 2026

Office Hours

9:00 AM to 12:00 PM

VBS 6:00 PM to 7:30 PM

Wednesday, July 1, 2026

Office Hours

9:00 AM to 12:00 PM

VBS 6:00 PM to 7:30 PM

Thursday, July 2, 2026

Office Hours

9:00 AM to 12:00 PM

Friday July 3, 2026

Office Closed

Saturday, July 4, 2026

Office closed

Sunday, July 5, 2026

Sixth Sunday after

Pentecost

Colonial Service

CONTACT PERSONS:

Don Bogert, Council President:

Email: bogertcontract@epix.net

Phone: 570-441-3449

Tina Baucher, Council

Vice-President:

Email: t-baucher@hotmail.com

Phone: 570-441-5245

Dave Ferro, Council Secretary:

Email: jdavidferro@gmail.com

Phone: 570-204-3616

Wendy Zajac, Treasurer:

Email: wzajac61@gmail.com

Phone: 570-336-7023

Pastor: Reverend Daniel Warntz

Email: theorgandude30@gmail.com

Phone: 570-752-2289 (office)

Cell: 814-360-4602

Last Sunday Attendance : 38

Offering Amount Needed Weekly:

Current: \$2,878.00

Benevolence: \$135.00

New Building: \$401.00

Offering Amounts Received:

Current: \$ 1,584.95

Benevolence: \$189.00

New Building: \$ 167.00

St. John's Website: www.stjohnslutheranmifflinville.com

Join St. John's Lutheran Church, Mifflinville, PA