

***Welcome to***  
**St. John's Lutheran Church**



Second Sunday after Pentecost  
Holy Communion  
June 7, 2026

*God's Work/Our Hands*

St. John's Lutheran Church  
5<sup>th</sup> and Race Streets (PO Box B)  
Mifflinville, PA 18631  
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www.stjohnslutheranmifflinville.com  
Rev. Daniel Warntz, pastor

Second Sunday after Pentecost  
Holy Communion  
June 7, 2026  
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PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

**P** Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**C** Amen.

**P** Let us confess our sin to God.

Compassionate God,

**C** we confess to you all our sins.  
**Our burden is heavy, and we cannot free ourselves.**  
**In your mercy, call us back to you.**  
**Your yoke is easy and your burden is light.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

**P** Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."  
In the name of God,  
Father, † Son, and Holy Spirit,  
your sins are forgiven.  
Rest in God's love.

**C** Amen.

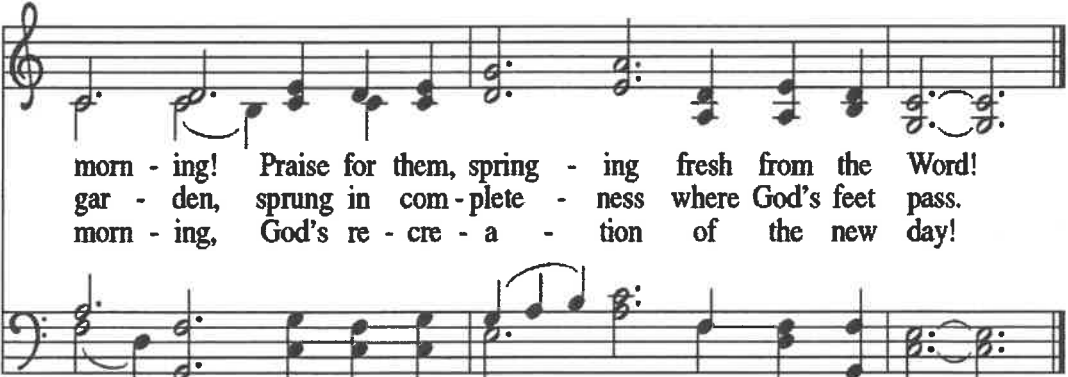
# Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing; black - bird has  
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first  
 3 Mine is the sun - light! Mine is the morn - ing, born of the



spo - ken like the first bird. Praise for the sing - ing! Praise for the  
 dew - fall on the first grass. Praise for the sweet - ness of the wet  
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry



morn - ing! Praise for them, spring - ing fresh from the Word!  
 gar - den, sprung in com - plete - ness where God's feet pass.  
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881-1965

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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## GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## CANTICLE OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for-ev-er, Lamb of God and Lord of love,  
3 Ho-ly One we now ac-claim you; Lord a-lone, to you we call;



Might-y God of all cre-a-tion, Fa-ther of sur-pass-ing worth:  
Son of God and gra-cious Sav-ior, you have come from heav'n a-bove;  
Ho-ly One in faith we name you, God most high, yet near to all:



we ex-alt you, we a-dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je-sus Christ, with God the Spir-it, in the Fa-ther's splen-dor bright.



Saints and an-gels bow be-fore you; here on earth our songs we raise.  
Hear our prayer; re-store, for-give us; in your prom-ise firm we stand.  
For the peace that we in-her-it, glo-ry be to God on high!

## PRAYER OF THE DAY

**P** Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

FIRST READING: Hosea 5:15—6:6

A reading from Hosea.

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the LORD;  
for having torn, the LORD will heal us;  
having struck us down, the LORD will bind us up.

<sup>2</sup> After two days the LORD will revive us,  
and on the third day will raise us up,  
that we may live before the face of the LORD.

<sup>3</sup> Let us know, let us press on to know the LORD,  
whose appearing is as sure as the dawn;  
the LORD will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life.

**C** Thanks be to God.

PSALM: Psalm 50:7-15

Call upon me in the day of trouble, says your God. (*Ps. 50:15*)

<sup>7</sup> “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls, nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains, and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls, or drink the blood of goats?

<sup>14</sup> Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

<sup>15</sup> Call upon me in the day of trouble; I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

A reading from Romans.

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

<sup>13</sup> The promise that Abraham would inherit the world did not come to him or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation.

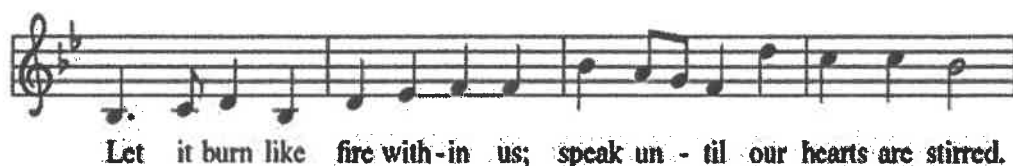
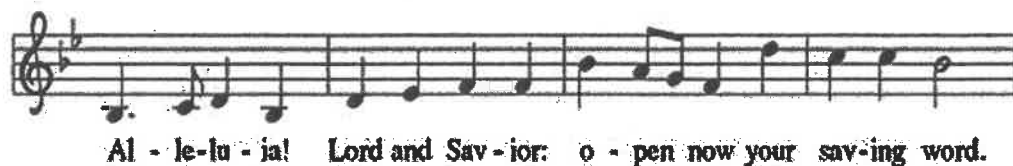
(cont'd)

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all Abraham's descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations")—in the presence of the God in whom Abraham believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, Abraham believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made Abraham waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what God had promised. <sup>22</sup> Therefore his faith "was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in the one who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

Word of God, word of life.

■ Thanks be to God.

*Stand for Gospel Acclamation*



GOSPEL: Matthew 9:9-13, 18-26

**P** The holy gospel according to St. Matthew, the ninth chapter.

**G** Glory to you, O Lord.

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as Jesus sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

<sup>18</sup> While Jesus was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.

**P** The gospel of the Lord.

**G** Praise to you, O Christ.

*Sit for the Sermon*

## We Come to You for Healing, Lord

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system contains five lines of lyrics. The second system contains two lines of lyrics. The third system contains three lines of lyrics. The music features a mix of quarter, eighth, and half notes, with some rests and ties. The lyrics are printed below the corresponding musical staves.

1 We come to you for heal - ing, Lord, of  
2 As once you walked through an - cient streets and  
3 You touch us through phy - si - cians' skills, through  
4 When nights are long with wake - ful - ness, through  
5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your  
reached toward those in pain, come, ris - en Christ, a -  
nurs - es' gifts of care, and through the love of  
days when strength runs low, grant us your gift of  
our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.  
mong us still with pow'r to heal a - gain.  
faith - ful friends who lift our lives in prayer.  
pa - tience, Lord, your calm - ing peace to know.  
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **THE PRAYERS**

- ☐ God of grace,  
☑ Hear our prayer.**

## **PEACE**

- ☐ The peace of Christ be with you always.  
☑ And also with you.**

# Let the Vineyards Be Fruitful

## *Offering Song*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u - nite them with the prayers we of - fer. Grace our ta - ble



with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

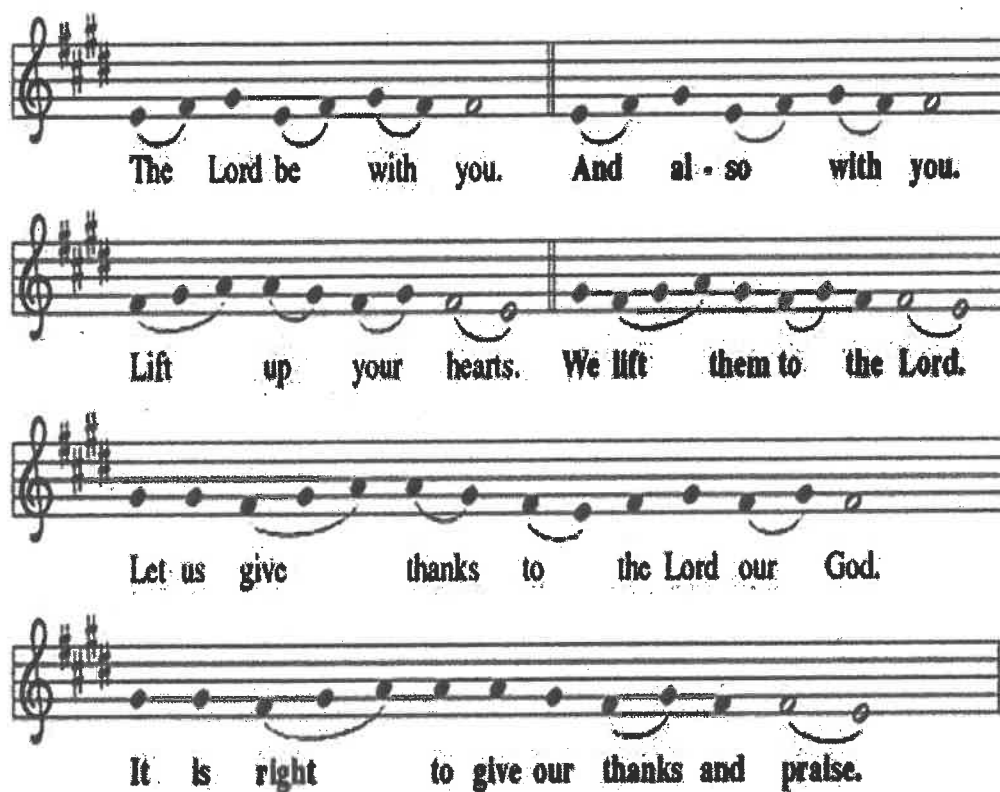
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## OFFERING PRAYER

**P** Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.

**C** Amen.

## DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE PASTOR ONLY

It is indeed right, our du - ty and our joy,  
that we should at all times and in all places give thanks and praise to you,  
al-mighty and merciful God, through our Sav - ior Je - sus Christ;  
who on this day overcame death and the grave,  
and by his glorious resur-rec - tion  
opened to us the way of ev - er - last - ing life.  
And so, with all the choirs of an - gels,  
with the church on earth and the hosts of heav - en,  
we praise your name and join their un - end - ing hymn:

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## HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

(cont'd)

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

#### LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught  
us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### THE FRACTION

**☐** "Alleluia. Christ our Passover Lamb has been sacrificed once  
for all upon the Cross".

**☑** "Therefore, let us keep the Feast. Alleluia".

## INVITATION TO COMMUNION

Heaven has come near.  
Come, share in the feast!

## LAMB OF GOD



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Draw Us in the Spirit's Tether



1 Draw us in the Spir-it's teth - er, for when hum - bly  
 2 As dis - ci - ples used to gath - er in the name of  
 3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,  
 Christ to sup, then with thanks to God the giv - er  
 ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!  
 break the bread and bless the cup, Al - le - lu - ia!  
 we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.  
 Al - le - lu - ia! so now bind our friend - ship up.  
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905-1958

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## POST COMMUNION DISMISSAL

**P** Now may the Body and Blood of our Lord Jesus Christ, strengthen you and keep you in His grace.

**C** Amen.

### Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## PRAYER AFTER COMMUNION

**P** Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

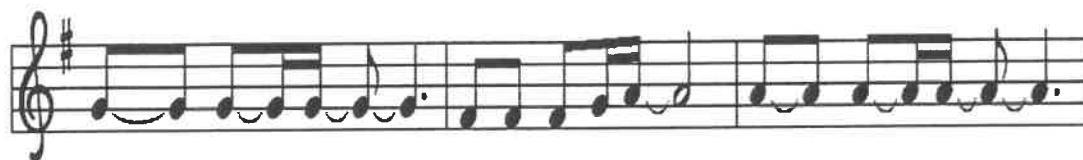
**C** Amen.

## BLESSING

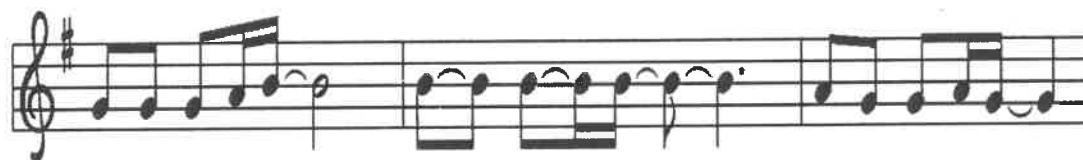
**P** Creator, Redeemer, Sustainer,  
✠ one God,  
bless, heal, and hold you  
today and always.

**C** Amen.

# I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
 2 Sa - tan had me bound, Je-sus lift-ed me. Sa - tan had me bound,  
 3 When I was in trou - ble, When I was in trou - ble,



Je-sus lift-ed me. I'm so glad  
 Sa - tan had me bound, Je-sus lift-ed me,  
 When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
 Music: JESUS LIFTED ME, African American spiritual

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## DISMISSAL

- ☐ Heaven has come near. Go, share the good news!  
☐ **Thanks be to God.**

*DEAR FRIENDS & MEMBERS, In an effort to have our prayer list as current and as accurate as possible, please indicate whether or not you would like to have a name continue to be included. Thank you!*

\*Eric Alber\* Hunter Alexander\* Michelle Bahlavooni\*  
Hayle Bull\* Derl Crawford\* Anne Everett \*David Ferro\* Carl  
Frank \*Mary Faith Fisher\* \*Adam Gajkowski \* Jerry Hess\*  
Jim Hess\* Scott Hollenbach \*Arthur Johnson\* Jo Ann Johnson \*  
Marlene Karchner \* Chris Leiby \*Dave Madara \* Joyce  
McCarty\* Vinnie Moroney\* Steve Novak\* Henry Reinsburrow  
\*Sheri Renner\* Ray & Sandy Sterner\* Roger Surratt\* Tom  
Termini\* Mark Troup \*Marlene Trotman\* \*David Utt\* Ron  
Utt\* Melissa Waltman\* Pastor Daniel Warntz\* \*Sadie Whitmo-  
yer\* Ron Wolfe \*Jim Zeart\* For the family of Jay Leiby\*

### **THIS SUNDAY: JUNE 7, 2026**

Outdoor Greeters : Paul & Wendy Zajac  
Greeters & Ushers: Carolyn Bahlavooni & Linda Chapin  
Lector: Julie Adams  
Communion Assistant: Cindy Powlus  
Altar Guild: Diane Young & Cindy Powlus  
Offering Counters: Angela Traugh & Gail Utt  
Choir Director & Organist: Tenette Bogert

### **NEXT SUNDAY: JUNE 14, 2026**

Outdoor Greeters : Lydia Ferro & Carolyn Bahlavooni  
Greeters & Ushers: Dan Comstock & Bill Hower Jr  
Lector: David Ferro  
Communion Assistant: David Ferro  
Altar Guild: Carolyn Bahlavooni & Vinniedee Hippensteel  
Offering Counters: David Ferro & Don Bogert  
Choir Director & Organist: Tenette Bogert

## WELCOME TO WORSHIP

Chancel Flowers are given to the Glory of God  
by Darlene Turner  
in memory of the birthday of Jim Turner Sr.

Our Sanctuary Lamp this week burns to the Glory of God  
in memory of the birthday of Jim Turner Sr

## ANNOUNCEMENTS

### WELCA MEETS

**On June 10th**, we will be meeting for ice cream at **Mays in Berwick at 6:00 PM**. Any of the women of the church are welcome to join us.

### BIBLE SCHOOL 2026

We will culminate our school year with **Bible School on June 22, 23, and 24th, from 6:00 PM to 7:30 PM**. This year's theme is Avalanche Ranch. There will be Stories, Games, Crafts, and Snacks. Come see the Ranch Crew as we learn "God is in Charge"

This is a very busy time of the year at St. John's. We are finished with our organized Sunday School Lessons. As always, if there is someone that needs to take a break from the service there are games and books in the nursery room to use if needed.

### WELCOME TABLE

Upcoming meals will be held **on June 13th, July 11th and August 8th from 10:30am – Noon**.

**THANK YOU SO VERY MUCH** for your dedication and support to this ministry!

Sign-up sheets for The Welcome Table are in the rear of the sanctuary, or you can call **Lydia (570-204-2516)** to volunteer.

**Please Note:** Drop off times for donations will be announced on Sunday mornings. Other drop off times will be during regular office hours and Saturday, the morning of after 9:00 AM for other times please contact Lydia.

### **LOOKING AHEAD**

**July 5th we will be celebrating our 250th** with a Colonial style church service, Let's all participate and dress up!

### **JULY 19TH JOINT OUTDOOR WORSHIP SERVICE**

#### **WITH FAITH UNITED LUTHERAN, NESCOPECK at ST**

**JOHN'S** –Outdoor Worship Service at 9am. Followed by an indoor picnic in the social hall at St. John's. Please note – there is an elevator for those who need it. The F&E committee will provide BBQ, Hot dogs, and drink. Please bring a covered dish to share and your own place settings.

### **DOGGIE SUPPLIES**

The Women of the ELCA will begin collecting supplies and treats for dogs which will be delivered to our convention on

**July 25th. The following are the items we are looking for.**

Dog treats, Garbage bags, Wet dog food, Dry dog food, and Gently used towels. Box provided on table in the sanctuary.

### **BUILDING FUND / PRINCIPAL RECEIPT**

When all donations towards the Building Fund / Principal Receipt have been collected, we will post the total. We are still awaiting some donations that have been promised.

# ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

*Second Sunday after Pentecost*

*Sunday, June 7, 2026*

Eucharist: 9:00 AM

## **ST. JOHN'S CALENDAR**

*Monday, June 8, 2026*

*Office Hours*

*9:00 AM to 12:00 PM*

*Tuesday, June 9, 2026*

*Office Hours*

*9:00 AM to 12:00 PM*

*Wednesday, June 10, 2026*

*Office Hours*

*9:00 AM to 12:00 PM*

*Thursday, June 11, 2026*

*Office Hours*

*9:00 AM to 12:00 PM*

*Friday June 12, 2026*

*Office Closed*

*Saturday, June 13, 2026*

*Office closed*

*Welcome Table*

*10:30 AM to 12:00 PM*

*Sunday, June 14, 2026*

*Third Sunday after*

*Pentecost*

*Gathering Time*

## **CONTACT PERSONS:**

**Don Bogert, Council President:**

**Email:** bogertcontract@epix.net

**Phone:** 570-441-3449

**Tina Baucher, Council**

**Vice-President:**

**Email:** t-baucher@hotmail.com

**Phone:** 570-441-5245

**Dave Ferro, Council Secretary:**

**Email:** jdavidferro@gmail.com

**Phone:** 570-204-3616

**Wendy Zajac, Treasurer:**

**Email:** wzajac61@gmail.com

**Phone:** 570-336-7023

**Pastor: Reverend Daniel Warntz**

**Email:** theorgandude30@gmail.com

**Phone:** 570-752-2289 (office)

**Cell:** 814-360-4602

**Last Sunday Attendance : 50**

**Offering Amount Needed Weekly:**

**Current: \$2,878.00**

**Benevolence: \$135.00**

**New Building: \$401.00**

**Offering Amounts Received:**

**Current: \$ 1,807.95**

**Benevolence: \$233.00**

**New Building: \$ 392.00**

**PRINCIPAL RECEIPT : \$20.00**

**St. John's Website: [www.stjohnslutheranmifflinville.com](http://www.stjohnslutheranmifflinville.com)**

**Join St. John's Lutheran Church, Mifflinville, PA**