

Welcome to
St. John's Lutheran Church



Sixteenth Sunday after Pentecost

Holy Communion

September 13, 2026

God's Work/Our Hands

St. John's Lutheran Church

5th and Race Streets (PO Box B)

Mifflinville, PA 18631

570-752-2289

stjohnsmifflin@verizon.net

www.stjohnslutheranmifflinville.com

Rev. Daniel Warntz, pastor

Sixteenth Sunday after Pentecost
Holy Communion
September 13, 2026
God's Work/Our Hands

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
who pours love into our hearts
and healing upon the earth.

C Amen.

P Confident that God justifies us by grace through faith,
let us confess our sin.
Compassionate God,

C we confess that we struggle to embody your goodness
in the world and in our own hearts.

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

C Amen.

P Hear this good news:

We have peace with God through † Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

C Amen.

I Come with Joy



1 I come with joy, a child of God, for - giv - en, loved, and
 2 I come with Chris - tians far and near to find, as all are
 3 As Christ breaks bread, and bids us share, each proud di - vi - sion
 4 The Spir - it of the ris - en Christ, un - seen, but ev - er
 5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
 fed, the new com - mu - ni - ty of love in
 ends. The love that made us, makes us one, and
 near, is in such friend - ship bet - ter known, a -
 done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



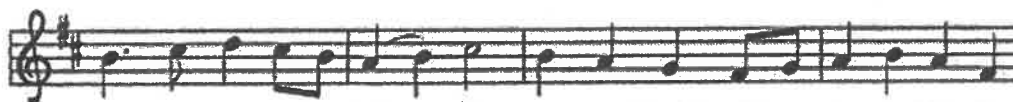
you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

PRAYER OF THE DAY

☐ Let us pray.

O Lord God, merciful judge, you are the inexhaustible fountain of forgiveness. Replace our hearts of stone with hearts that love and adore you, that we may delight in doing your will, through Jesus Christ, our Savior and Lord.

☑ Amen.

FIRST READING: Genesis 50:15-21

A reading from Genesis.

After Jacob's death the brothers of Joseph begged for forgiveness for the crime they had done against him. You intended to do me harm, Joseph said, but God used this as an opportunity to do good and save many lives.

¹⁵ Realizing that their father was dead, Joseph's brothers said, "What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?" ¹⁶ So they approached Joseph, saying, "Your father gave this instruction before he died, ¹⁷ 'Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you.' Now therefore please forgive the crime of the servants of the God of your father." Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, "We are here as your slaves." ¹⁹ But Joseph said to them, "Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as God is doing today. ²¹ So have no fear; I myself will provide for you and your little ones." In this way Joseph reassured them, speaking kindly to them.

The word of the Lord.

☑ Thanks be to God.

PSALM: Psalm 103:[1-7] 8-13

- ¹ Bless the LORD, O my soul,
and all that is within me, bless God's holy name.
- ² **Bless the LORD, O my soul,
and forget not all God's benefits—**
- ³ who forgives all your sins
and heals all your diseases;
- ⁴ **who redeems your life from the grave
and crowns you with steadfast love and mercy;**
- ⁵ who satisfies your desires with good things
so that your youth is renewed like an eagle's.
- ⁶ **O LORD, you provide vindication
and justice for all who are oppressed.**
- ⁷ You made known your ways to Moses
and your works to the children of Israel.
- ⁸ **LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love;**
- ⁹ you will not always accuse us,
nor will you keep your anger forever.
- ¹⁰ **You have not dealt with us according to our sins,
nor repaid us according to our iniquities.**
- ¹¹ For as the heavens are high above the earth,
so great is your steadfast love for those who fear you.
- ¹² **As far as the east is from the west,
so far have you removed our transgressions from us.**
- ¹³ As a father has compassion for his children,
so you have compassion for those who fear you, O LORD.

SECOND READING: Romans 14:1-12

A reading from Romans.

This Christian community has significant struggles with diversity. Here Paul helps us understand that despite different practices in worship and personal piety, we do not judge one another. All Christians belong to the Lord Jesus Christ who died for all of us and will judge each of us.

¹ Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them.

(cont'd)

⁴ Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. ¹¹ For it is written,

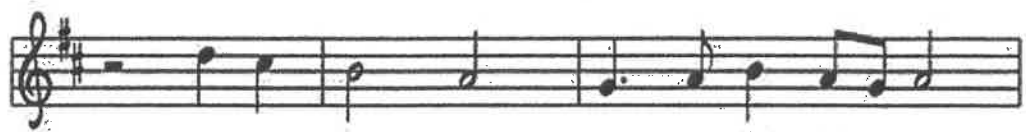
“As I live, says the Lord, every knee shall bow to me,
and every tongue shall give praise to God.”

¹² So then, each of us will be accountable to God.

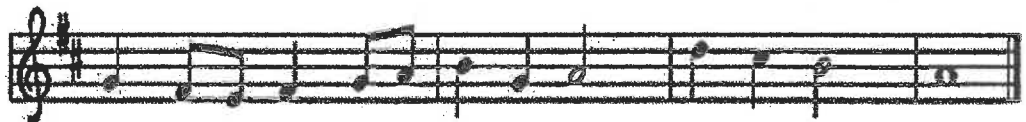
The word of the Lord.

☒ Thanks be to God.

Stand for Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 18:21-35

P The holy gospel according to St. Matthew, the Eighteenth chapter.

G Glory to you, O Lord.

When Peter asks about the limits of forgiveness, Jesus responds with a parable that suggests human forgiveness should mirror the unlimited mercy of God.

²¹ Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" ²² Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

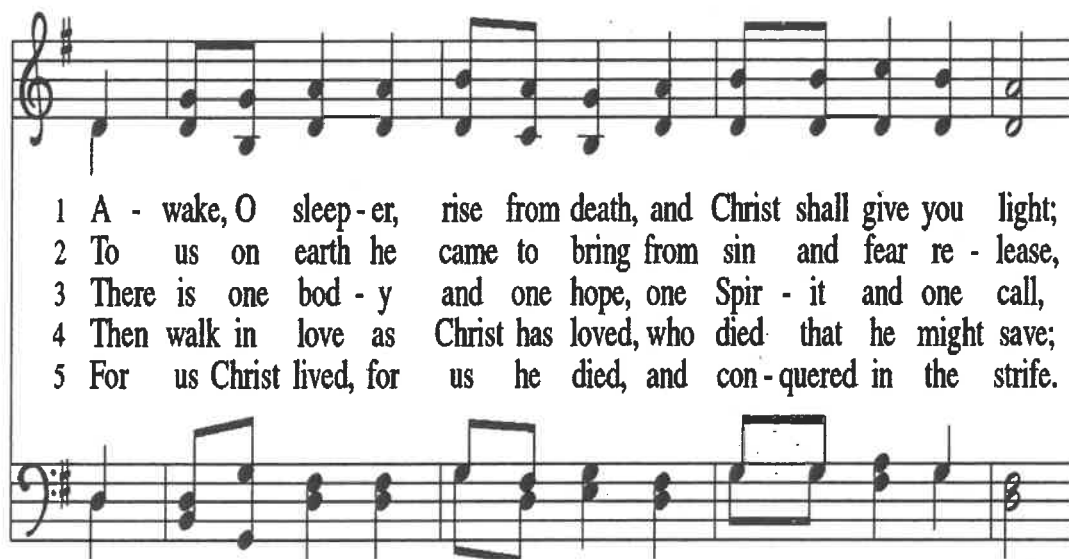
²³ "For this reason the dominion of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. ²⁶ So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' ²⁹ Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ But he refused; then he went and threw him into prison until he would pay the debt. ³¹ When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow slave, as I had mercy on you?' ³⁴ And in anger his lord handed him over to be tortured until he would pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

P The Gospel of the Lord.

G Praise to you , O Christ.

Sit for Sermon

Awake, O Sleeper, Rise from Death



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker, 1895-1984
Music: AZMON, Carl G. Gläser, 1784-1829
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APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

**[P] Hear us O God,
[C] your mercy is great.**

PEACE

**[P] The peace of Christ be with you always.
[C] And also with you.**

Let the Vineyards Be Fruitful

Offering Song



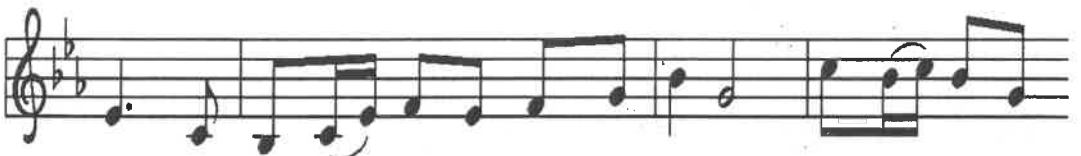
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

P God of creation,
you send rain and the earth springs forth abundantly.
All blessings are from you;
make us generous with what we have.
Use our gifts, our abilities, and our hearts
in service to you and in love to our neighbors,
today and always.

C Amen.

DIALOGUE

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#), indicating the key of G major. The melody is simple and melodic, with lyrics written below the notes. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE PASTOR ONLY



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn.

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HOLY HOLY



THANKSGIVING AT THE TABLE

Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel,
the rescue from Egypt,
the gift of the promised land,
the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks; (cont'd)

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.
Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.
Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high
priest
until he comes as victorious Lord of all.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

P "Alleluia, Christ our Passover Lamb has been sacrificed once for all upon the Cross".

C "Therefore, let us keep the Feast. Alleluia".

INVITATION TO COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the

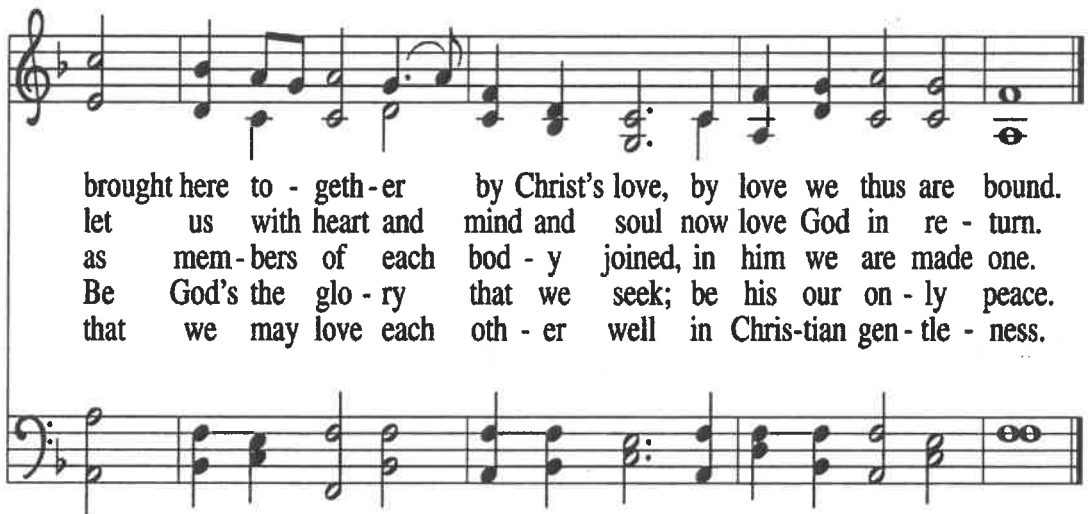


sin of the world; grant us peace, grant us peace.

Where Charity and Love Prevail



1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,



brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

Text: Latin hymn, 9th cent.; tr. Omer Westendorf, 1916-1997, alt.

Music: TWENTY-FOURTH, attr. Lucius Chapin, 1760-1842

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POST COMMUNION DISMISSAL

- P** Now may the Body and Blood of our Lord Jesus Christ,
strengthen you and keep you in His grace.
- C** Amen.

Thankful Hearts and Voices Raise



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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PRAYER AFTER COMMUNION

- P** Sustaining God,
with this bread and cup,
you nourish us with mercy and abundant life.
By your Spirit, send us from this table to serve a needy world.
Make us living signs of your liberation, healing, and love,
following the way of Jesus, in whose name we pray.
- C** Amen.

BLESSING

- P** The God of love
draw you into full accord and one mind,
in the body of Christ Jesus.
- C** Amen.
- P** The God of hope
grant you strength and joy in all circumstances
through the interceding of the Spirit.
- C** Amen.
- P** The God of grace
✠ bless you now and forever.
- C** Amen.

Wonderful Grace of Jesus



1 Won - der - ful grace of Je - sus, great - er than all my sin;
 2 Won - der - ful grace of Je - sus, reach - ing to all the lost,
 3 Won - der - ful grace of Je - sus, reach - ing the most de - filed,



how shall my tongue de - scribe it, where shall its praise be - gin?
 by it I have been par - doned, saved to the ut - ter - most.
 by its trans - form - ing pow - er I now am God's dear child.



Tak - ing a - way my bur - den, set - ting my spir - it free—
 Chains have been torn a - sun - der, giv - ing me lib - er - ty—
 Pur - chas - ing peace and heav - en for all e - ter - ni - ty—



the won - der - ful grace of Je - sus reach - es me.
 the won - der - ful grace of Je - sus reach - es me.
 the won - der - ful grace of Je - sus reach - es me.

Refrain



Won - der - ful the match - less grace of Je - sus, deep - er than the might - y roll - ing



sea; high - er than the moun - tain, spar - kling like a foun - tain,



all suf - fi - cient grace for e - ven me; broad - er than the scope of my trans -



gres - sions, great - er far than all my sin and shame; oh,



mag - ni - fy the pre - cious name of Je - sus, praise his name!

Text: Haldor Lillenas, 1885–1959

Music: WONDERFUL GRACE, Haldor Lillenas, 1885–1959

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DISMISSAL

☐ Heaven has come near. Go, share the good news!

☑ Thanks be to God.

DEAR FRIENDS & MEMBERS, In an effort to have our prayer list as current and as accurate as possible, please indicate whether or not you would like to have a name continue to be included. Thank you!

Eric Alber *Michelle Bahlavooni* Lori Bucci* Derl Crawford *David Ferro* Carl Frank **Adam Gajkowski * Jerry Hess* Jim Hess *Arthur Johnson* Jo Ann Johnson * Marlene Karchner * *Dave Madara * Joyce McCarty* Vinnie Moroney* Steve Novak* Henry Reinsburrow *Sheri Renner* Ray & Sandy Sterner* Tom Termini* Mark Troup *Marlene Trotman* Melissa Waltman* Pastor Daniel Warntz* *Sadie Whitmoyer* Ron Wolfe *

THIS SUNDAY: SEPTEMBER 13, 2026

Outdoor Greeters : Carolyn Bahlavooni & Dan Comstock

Greeters & Ushers: David & Karen Bird

Lector: Lydia Ferro

Communion Assistant: Lydia Ferro

Altar Guild: Carolyn Bahlavooni & Vinniedee Hippensteel

Offering Counters: Janet Gibney & Liz Shotwell

Livestream Videographer: David Ferro

Choir Director & Organist: Tenette Bogert

NEXT SUNDAY: SEPTEMBER 20, 2026

Outdoor Greeters : Liz Shotwell & Cole or Clay Shotwell

Greeters & Ushers: Dan Comstock & Bill Hower Jr

Lector: Loreen Comstock

Communion Assistant: Loreen Comstock

Altar Guild: Darlene Turner & Sharon Bachman

Offering Counters: Gail Utt & Angela Traugh

Livestream Videographer: Nate Johnson

Choir Director & Organist: Tenette Bogert

WELCOME TO WORSHIP

Chancel Flowers are given to the Glory of God
by Michelle Bahlavooni
in loving memory of her grandmothers

Our Sanctuary Lamp this week burns to the Glory of God
by Melanie Bove
In loving memory of parents Helen & Vincent Mandzak

ANNOUNCEMENTS

GATHERING TIME

Our Gathering Time will take place **today!**
Please consider sponsoring . Sign up sheets are on the table in
the sanctuary.

RAISE RIGHT ORDERS

Raise Right order are due on **Today.**

COUNCIL MEETS

Council will meet on **Tuesday, September 15th at 7:00 PM.**

SENIOR LUNCHEON

Our next Senior Luncheon will take place on **Wednesday,
September 16th at 12:00 PM at Morris Restaurant.** Please
contact Jan Peifer by **Tuesday, September 15th** if you plan to
attend. She can be reached at **570-204-7531.**

GRIEF SUPPORT GROUP

Grief Support Group will meet on **Wednesday, September 16th
at 7:00 PM.** Anyone who has experienced grief due to the recent
or past death of a loved one is welcome to attend. This is an in-
formal group whose purpose is to talk about any issues group
members may be experiencing related to loss. Refreshments will
be served.

SPECIAL COLLECTIONS

If you wish to give directly towards the **Outer Stairway Project** or the **New AC Unit**, please notate that on your envelope or in the memo line of your check.

FUNDRAISING COMMITTEE

We are hoping to form a new **Fundraising Committee** to come up with new ideas on how we can raise money toward our various projects. If you are interested in joining and want to share ideas, please **contact Don Bogert or Janet Gibney**, our **Council Representative**.

CHIME & VOCAL CHOIR

Chime Choir & Vocal Choir will start on **Thursday, September 17th at 3:00 PM and 4:00 PM respectively**. All are welcome to join. No experience is required. Fun is always had by all!

BIBLE/MOVIE STUDY

Bible study and movie time has resumed. We will be meeting **Thursdays, 1:00 PM and 2:00 PM respectively**.

RUNNING TOILETS

Please be sure to check that flushed toilets are not running when you exit the restroom. A toilet was left running for an indeterminate amount of time in our downstairs resulting in an extra 30,000 gallons of water usage on our Aqua bill.

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

Sixteenth Sunday after Pentecost

Sunday, September 13, 2026

Eucharist: 9:00 AM

ST. JOHN'S CALENDAR

Monday, Sept 14, 2026

Office Hours

9:00 AM to 12:00 PM

Tuesday, Sept 15, 2026

Office Hours

9:00 AM to 12:00 PM

Council Meets

7:00 PM

Wednesday, Sept 16, 2026

Office Hours

9:00 AM to 12:00 PM

Senior Luncheon

12:00 PM.

Grief Support

7:00 PM

Thursday, Sept 17, 2026

Office Hours

9:00 AM to 12:00 PM

Friday Sept 18, 2026

Office Closed

Saturday, Sept 19, 2026

Office closed

Sunday, Sept 20, 2026

***Seventeenth Sunday after
Pentecost***

CONTACT PERSONS:

Don Bogert, Council President:

Email: bogertcontract@epix.net

Phone: 570-441-3449

Tina Baucher, Council

Vice-President:

Email: t-baucher@hotmail.com

Phone: 570-441-5245

Dave Ferro, Council Secretary:

Email: jdavidferro@gmail.com

Phone: 570-204-3616

Wendy Zajac, Treasurer:

Email: wzajac61@gmail.com

Phone: 570-336-7023

Pastor: Reverend Daniel Warntz

Email: theorgandude30@gmail.com

Phone: 570-752-2289 (office)

Cell: 814-360-4602

Last Sunday Attendance : 40

Offering Amount Needed Weekly:

Current: \$2,878.00

Benevolence: \$135.00

New Building: \$401.00

Offering Amounts Received:

Current: \$ 2,002.00

Benevolence: \$245.00

New Building: \$ 256.00

(\$250.00 toward AC repair)

(\$300.00 toward Stairway project)

St. John's Website: www.stjohnslutheranmifflinville.com

Join St. John's Lutheran Church, Mifflinville, PA