

Welcome to
St. John's Lutheran Church



Nativity of Our Lord
Holy Communion
December 24, 2025
God's Work/Our Hands
St. John's Lutheran Church
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Rev. Daniel Warntz, pastor

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PRELUDE

SPECIAL MUSIC-Pastor & Tenette

“Were you There on that Christmas Night”

WELCOME & ANNOUNCEMENTS

CHRISTMAS PROCLAMATION

Many ages from the time when God created the heavens and the earth
and then formed man and woman in his own image;
long after the great flood, when God made the rainbow shine forth as a sign of the covenant;
twenty-one centuries from the time the promise was given to Abraham and Sarah;
thirteen centuries after Moses led the people of Israel out of Egypt and Miriam danced in freedom;
eleven hundred years from the time of Ruth and the judges;
one thousand years from the anointing of David as king,
in fulfillment of the times and years and months and days discerned by the prophets;
in the one hundred and ninety-fourth Olympiad;
the seven hundred and fifty-second year from the foundation of the city of Rome;
the forty-second year of the reign of Octavian Augustus;
while the whole world enjoyed a span of peace,
Jesus Christ, eternal God and Son of the eternal Father,
desiring to sanctify the world by his most merciful coming,
being conceived by the Holy Spirit and nine months of growth in the womb of his mother—
now in our own times is the nativity of our Lord Jesus Christ,
God made flesh.

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God,
Wonderful Counselor,
Mighty Savior,
Prince of Peace.

C Amen.

P Trusting in God's steadfast love and faithfulness,
let us confess our sin.
Reconciling God,

C we yearn for your presence to transform
our grief, pain, and despair.
We confess that we have not always prepared
room in our hearts for your love;
we have not always recognized
your presence among us;
we have not always embraced your message of peace.
We cry out, weary with the burden of violence,
oppression, and fear.
We confess our failure to make room
for those seeking refuge;
our participation in violent systems
that harm your innocent ones;
our reluctance to embody your good news.
Be born in us today
and teach us to sing the joyful song of your salvation.
Amen.

P God's grace upon grace flows over you.
† Christ's presence redeems the whole creation.
Your sins are forgiven. Let the earth rejoice and be glad!

C Amen.

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

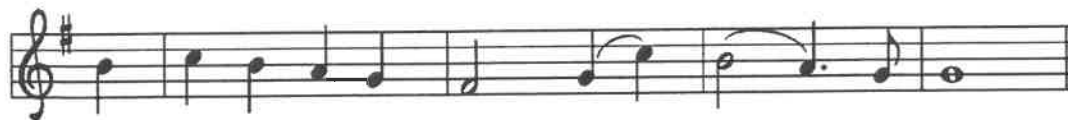


come and be - hold him, born the king of an - gels:
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est:
 Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
 Music: ADESTE FIDELES, attr. John Francis Wade

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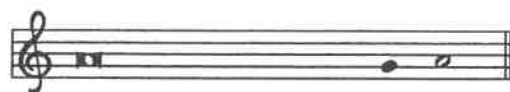
GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

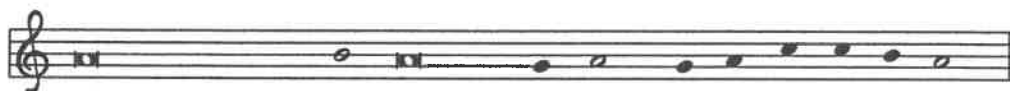
KYRIE



In peace, let us pray to the Lord.



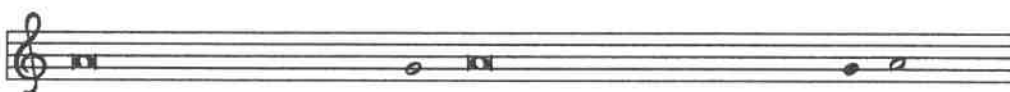
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



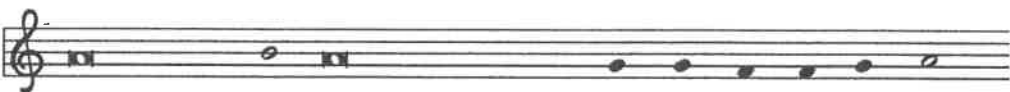
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE

Hark! The Herald Angels Sing



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born king;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail the heav'n-born Prince of peace! Hail the Sun of righ - teous - ness!



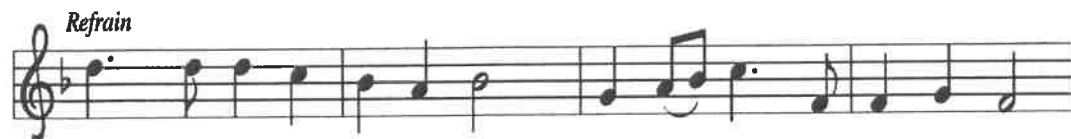
peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled."
late in time be - hold him come, off - spring of a vir - gin's womb.
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all you na - tions, rise; join the tri - umph of the skies;
Veiled in flesh the God-head see! Hail, in - car - nate de - i - ty!
Mild he lays his glo - ry by, born that we no more may die,



with an - gel - ic hosts pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el!
born to raise each child of earth, born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new-born king!"

Text: Charles Wesley, 1707–1788, alt.

Music: MENDELSSOHN, Felix Mendelssohn, 1809–1847; arr. William H. Cummings, 1831–1915

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PRAYER OF THE DAY

P Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

JACE TRAUGH— "Oh Holy Night"

FIRST READING: Isaiah 9:2-7

A reading from Isaiah.

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied the nation,
you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵ For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶ For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

(cont'd)

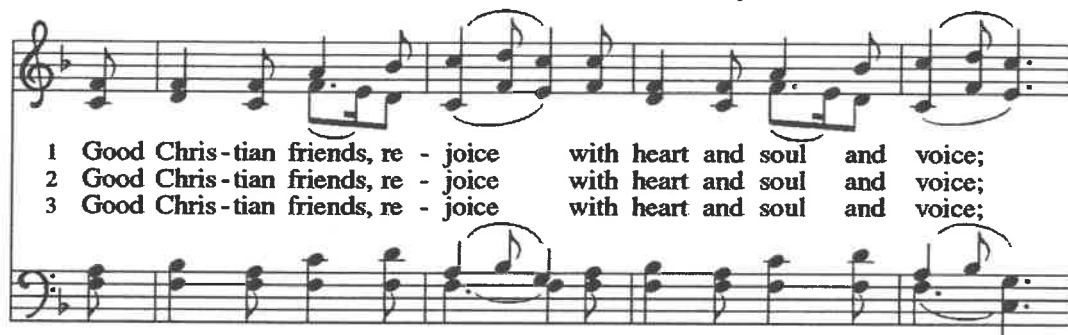
⁷ His authority shall grow continually,
and there shall be endless peace
for the throne and dominion of David,
to establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

Word of God, word of life.

☞ Thanks be to God.

PSALM IN SONG

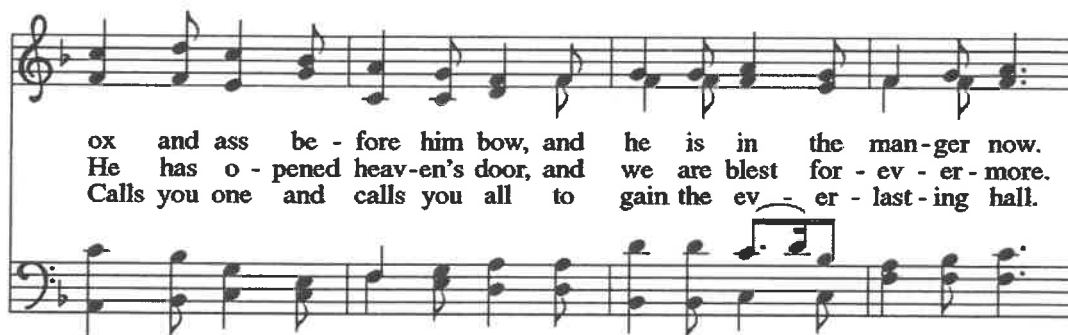
Good Christian Friends, Rejoice



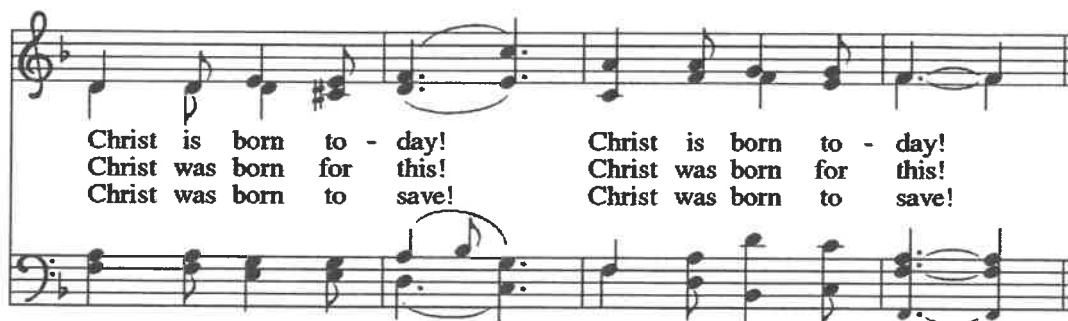
1 Good Chris-tian friends, re - joice with heart and soul and voice;
 2 Good Chris-tian friends, re - joice with heart and soul and voice;
 3 Good Chris-tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss: Je - sus Christ was born for this!
 now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man-ger now.
 He has o - pened heav-en's door, and we are blest for - ev - er - more.
 Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866

Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

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SECOND READING: Titus 2:11-14

A reading from Titus.

The appearance of God's grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior's final appearance.

¹¹ The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴ It is Jesus Christ who gave himself for us to redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Word of God, word of life.

☩ Thanks be to God.

Stand for Gospel Acclamation

Go Tell It on the Mountain

Refrain



Go tell it on the moun - tain, o-ver the hills and ev - 'ry - where;



go tell it on the moun - tain that Je - sus Christ is born!



- 1 While shep-herds kept their watch-ing o'er si - lent flocks by night,
- 2 The shep-herds feared and trem-bled when, lo, a - bove the earth
- 3 Down in a lone - ly man - ger the hum-ble Christ was born;



Refrain



be - hold, through-out the heav-ens there shone a ho - ly light.
rang out the an - gel cho-rus that hailed our Sav - ior's birth.
and God sent us sal - va - tion that bless-ed Christ-mas morn.



Text: African American spiritual, refrain; John W. Work Jr., 1872-1925, stanzas, alt.
Music: GO TELL IT, African American spiritual

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GOSPEL: Luke 2:1-14 [15-20]

▣ The holy gospel according to St. Luke, the second chapter.

▣ **Glory to you, O Lord.**

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

¹ In those days a decree went out from Emperor Augustus that all the world should be registered. ² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸ In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ "Glory to God in the highest heaven,
and on earth peace among those whom God favors!"

¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child; ¹⁸ and all who heard it were amazed at what the shepherds told them. ¹⁹ But Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. (cont'd)

- P** The gospel of the Lord.
C Praise to you, O Christ.

Sit for sermon

Stand for Hymn of the Day

Angels We Have Heard on High



- 1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
- 2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
- 3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun - tains in re - ply, ech - o - ing their joy - ous strains.
 What the glad - some tid - ings be which in - spire your heav'n - ly song?
 come, a - dore on bend - ed knee Christ the Lord, the new - born king.

Refrain



Glo

ri - a



in ex - cel - sis De - o; glo



ri - a in ex - cel - sis De - o.

Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
 Music: GLORIA, French carol

Public domain

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

**We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS

☐ Hear us O God.

☑ Your mercy is great.

PEACE

☐ The peace of Christ be with you always.

☑ And also with you.

OFFERING

What Child Is This



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

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OFFERING PRAYER

P Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

C Amen.

DIALOGUE

The musical notation consists of four staves, each with a treble clef and a key signature of one sharp (F#), indicating the key of G major. The notes are simple, using quarter and eighth notes with stems, and are connected by horizontal lines. Each staff is followed by its corresponding lyrics.

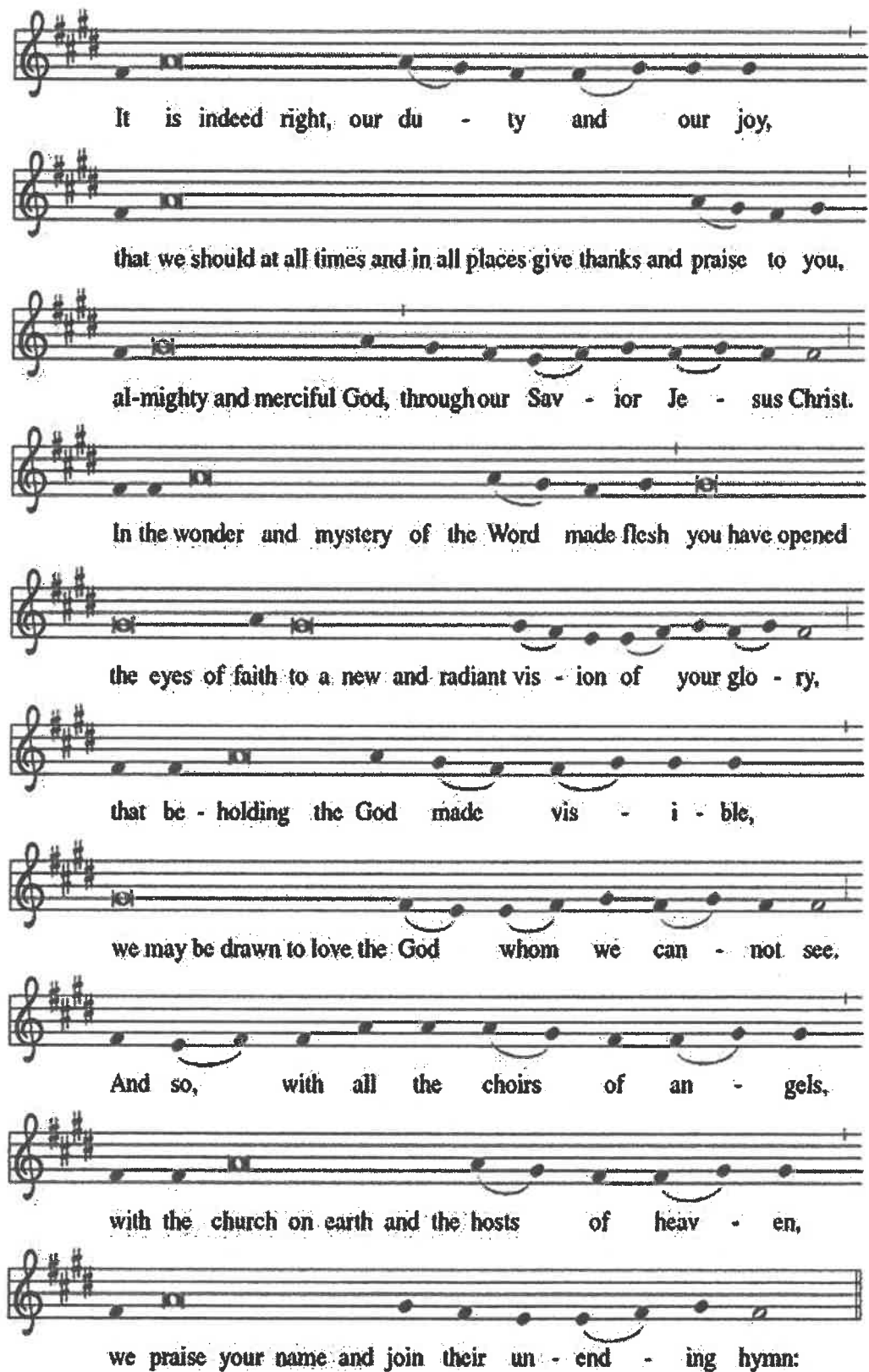
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE PASTOR ONLY



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ.
In the wonder and mystery of the Word made flesh you have opened
the eyes of faith to a new and radiant vis - ion of your glo - ry,
that be - holding the God made vis - i - ble,
we may be drawn to love the God whom we can - not see.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

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HOLY HOLY



THANKSGIVING AT THE TABLE

Holy God,

Creator of all and Source of life,
at the birth of time
your word brought light into the world.

In the fullness of time,
you sent your Word, born of Mary,
to shine in our darkness
and to make us your daughters and sons.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

(cont'd)

Remembering, therefore,
his birth and life among us,
his death and resurrection,
we await his coming again
when all things will be restored in him.
By your Spirit bless us and this bread and cup,
that, held and nourished by you,
we may live as your children,
shining with the light of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.
Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

THE FRACTION

P When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.

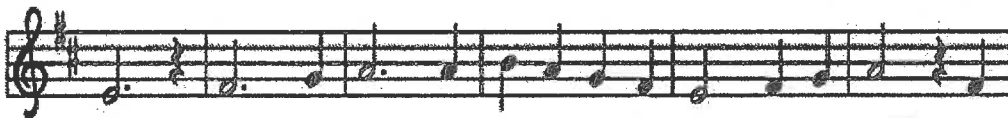
C Save us, Savior of the world,
for by your Cross and Resurrection
you have set us free.

INVITATION TO COMMUNION

God is now in flesh appearing.
Come to the feast of joy!



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

It Came upon the Midnight Clear



- 1 It came up - on the mid - night clear, that glo - rious song of old,
- 2 Still through the clo - ven skies they come with peace - ful wings un - furled,
- 3 And you, be - neath life's crush - ing load, whose forms are bend - ing low,
- 4 For lo! The days are has - t'ning on, by proph - ets seen of old,



from an - gels bend - ing near the earth to touch their harps of gold:
and still their heav'n - ly mu - sic floats o'er all the wea - ry world.
who toil a - long the climb - ing way with pain - ful steps and slow:
when with the ev - er - cir - cling years shall come the time fore - told,



"Peace on the earth, good will to all, from heav'n's all - gra - cious king."
A - bove its sad and low - ly plains they bend on hov - 'ring wing,
look now, for glad and gold - en hours come swift - ly on the wing;
when peace shall o - ver all the earth its an - cient splen - dors fling,



The world in sol - emn still - ness lay to hear the an - gels sing.
and ev - er o'er its ba - bel sounds the bless - ed an - gels sing.
oh, rest be - side the wea - ry road and hear the an - gels sing!
and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears, 1810-1876

Music: CAROL, Richard S. Willis, 1819-1900

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POST COMMUNION DISMISSAL

P Now may the Body and Blood of our Lord Jesus Christ, strengthen you and keep you in His grace.

C Amen

Infant Holy, Infant Lowly



1 In - fant ho - ly, in - fant low - ly, for his bed a cat - tle stall;
2 Flocks were sleep - ing, shep - herds keep - ing vig - il till the morn - ing new



ox - en low - ing, lit - tle know - ing Christ the child is Lord of all.
saw the glo - ry, heard the sto - ry, tid - ings of a gos - pel true.



Swift - ly wing - ing, an - gels sing - ing, bells are ring - ing, tid - ings bring - ing:
Thus re - joic - ing, free from sor - row, prais - es voic - ing, greet the mor - row:



Christ the child is Lord of all! Christ the child is Lord of all!
Christ the child was born for you! Christ the child was born for you!

Text: Polish carol; tr. Edith M. G. Reed, 1885-1933, alt.
Music: W ZŁOBIE LEŻY, Polish carol

PRAYER AFTER COMMUNION

P Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

C Amen.

CANDLELIGHT GOSPEL READING : John 1:1-18

A reading from John.

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

⁶ There was a man sent from God whose name was John. ⁷ He came as a witness to testify to the light, so that all might believe through him. ⁸ He himself was not the light, but he came to testify to the light. ⁹ The true light, which enlightens everyone, was coming into the world.

¹⁰ He was in the world, and the world came into being through him, yet the world did not know him. ¹¹ He came to what was his own, and his own people did not accept him. ¹² But to all who received him, who believed in his name, he gave power to become children of God, ¹³ who were born, not of blood or of the will of the flesh or of the will of man, but of God.

¹⁴ And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. ¹⁵ (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.' ") ¹⁶ From his fullness we have all received, grace upon grace. ¹⁷ The law indeed was given through Moses; grace and truth came through Jesus Christ. ¹⁸ No one has ever seen God. It is the only Son, himself God, who is close to the Father's heart, who has made him known.

Silent Night, Holy Night!

Stille Nacht, heilige Nacht!

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,

ein - sam wacht nur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,

Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

Ruh, schlaf in himm - li - scher Ruh.
 peace, sleep in heav - en - ly peace.
 born! Christ, the Sav - ior, is born!
 birth, Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792–1849; tr. John F. Young, 1820–1885
 Music: STILLE NACHT, Franz Gruber, 1787–1863

Public Domain

BLESSING

P The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,
✠ bless you with endless grace, peace, and joy.

☐ Amen.

Joy to the World



1 Joy to the world, the Lord is come! Let earth re -
2 Joy to the earth, the Sav - ior reigns! Let all their
3 No more let sin and sor - row grow nor thorns in -
4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
songs em - ploy, while fields and floods, rocks, hills, and
fest the ground; he comes to make his bless - ings
na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
plains re - peat the sound-ing joy, re - peat the sound-ing
flow far as the curse is found, far as the curse is
ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
joy, re - peat, re - peat the sound - ing joy.
found, far as, far as the curse is found.
love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872 Public Domain

DISMISSAL

- P** Glory to God in the highest!
- C** And peace to God's people on earth!
- P** Go in joy. Embody God's redeeming grace.
- C** Thanks be to God.

DEAR FRIENDS & MEMBERS, In an effort to have our prayer list as current and as accurate as possible, please indicate whether or not you would like to have a name continue to be included. Thank you!

Eric Alber Michelle Bahlavooni *Derl Crawford* Diane Deptula *David Ferro* Carl Frank * Jennifer F.* Mary Faith Fisher* *Adam Gajkowski * AJ Gunther* Jim Hess* Scott Hollenbach * Jo Ann Johnson * Marlene Karchner * *Dave Madara * Vinnie Moroney* Jan Peifer* Mary J Pimley* Henry Reinsburrow *Sheri Renner* Irene Surratt* Tom Termini* Mark Troup * Marlene Trotman* *Melissa Waltman* *Kathy Whitesel *Ron Wolfe* *Shirley Young* Jim Zeart*

CHRISTMAS EVE: DECEMBER 24, 2025

Outdoor Greeters : Ron & Glenda Brink
Greeters & Ushers: Dan Comstock & Paul Zajac
Lector: Loreen Comstock
Communion Assistant: Loreen Comstock
Altar Guild: Darlene Turner & Sharon Bachman
Offering Counters: Liz Shotwell & Carolyn Bahlavooni
Choir Director & Organist: Tenette Bogert

NEXT SUNDAY: DECEMBER 28, 2025

Outdoor Greeters : Carolyn Bahlavooni & Lance Miller
Greeters & Ushers: Liz Shotwell & Cole or Clay Shotwell
Lector: Julie Adams
Communion Assistant: Cindy Powlus
Altar Guild: Carolyn Bahlavooni & Gail Utt
Offering Counters: Gail Utt & Angela Traugh
Choir Director & Organist: Tenette Bogert

WELCOME TO WORSHIP

Chancel Flowers are given to the Glory of God
by Barbara Yoder
in honor of Donna Monkoski
Our Sanctuary Lamp this week burns to the Glory of God
by Dan & Loreen Comstock
in memory of Joyce Comstock

2026 ALTAR FLOWERS & SANCTUARY LAMPS

The Altar Flower & Sanctuary Lamp charts and envelopes for 2026 are now available in the narthex.

2026 ENVELOPES

2026 Envelopes are available for pick up on the front pew.
The last envelope to be accepted will be dated 12/28/25.
Any received after that date will be applied to next year.

GATHERING TIME HOSTS

We are looking for committees or groups of 2-3 people to host our monthly Gathering Time. A sign-up sheet is on the back table in the sanctuary. Any questions, see Carolyn Bahlavooni or Lydia Ferro.

ST. JOHN'S EVANGELICAL LUTHERAN CHURCH

Nativity of Our Lord
Sunday, December 24, 2025
Eucharist: 4:00 PM



St. John's Website: www.stjohnslutheranmifflinville.com
Join John's Lutheran Church, Mifflinville, PA